



# BALOCHISTAN PUBLIC SERVICE COMMISSION

Samungli Road, Quetta Cantt.

## SYLLABUS AND STANDARD OF COMPETITIVE EXAMINATION

FOR BALOCHISTAN CIVIL SERVICE (EXECUTIVE BRANCH) & SECTION OFFICERS  
PRESCRIBED BY THE GOVERNMENT UNDER THE BALOCHISTAN CIVIL SERVICE  
(EXECUTIVE BRANCH) AND (SECRETARIAT SERVICE) RULES.

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- The Examination shall include compulsory and optional subjects and every candidate shall take all the compulsory subjects and three of the optional subjects, subject to the following restrictions:
  - Not more than two subjects shall be taken from each group.
  - Not more than two subjects shall be taken from among papers 10, 11, 18, 19 and 34 (Arabic Literature Periods I & II, Islamic History Periods-I & II and Islamiyat).
- A candidate shall answer the papers in English unless otherwise directed.
- The compulsory and optional subjects and maximum marks fixed for each subject shall be as shown in the statement below:

### COMPULSORY SUBJECTS

S.No.	SUBJECT	MAXIMUM MARKS
1.	English General and English Essay.	100
2.	General Paper including Essay in Urdu/ Balochi/Pushto/Sindhi/ Punjabi and Brahui.	100
3.	General Knowledge including Everyday Science.	100
4.	Islamic & Pakistan Studies.	100
5.	Viva Voce.	200

No candidate shall be summoned for viva voce test unless he had obtained at least 33 percent marks in each individual written paper and 50 percent marks in the aggregate. Five grace marks only may, however, be given to really deserving candidates in one or two papers or in the aggregate provided that such grant of grace marks shall not entitle the grantee to have a better position in the merit list than those successful candidates who have not been granted any grace marks. No candidate shall be considered to have qualified in the examination unless he also obtains at least 50 percent marks in viva voce. Failure in or absence from viva voce shall mean that the candidate has failed to qualify for appointment and his name will not be included in the merit list.

The knowledge of "Islamic Studies will not apply to non-Muslim candidates".

### OPTIONAL SUBJECTS

S.No.	SUBJECT	MAXIMUM MARKS
<b>GROUP-A</b>		
1.	English Literature Period-I 1780-1832	150 Marks Each
2.	English Literature Period-II 1832-1901	
3.	Arabic	
4.	Persian	
5.	French	
6.	Sanskrit	
7.	Latin	
8.	German	
9.	History of Urdu Literature	
10.	Arabic Literature Period-I	
11.	Arabic Literature Period-II	
12.	Persian Literature Period-I upto 1500 A.D.	
13.	Persian Literature Period-II after 1500 A.D.	

<b>GROUP-B</b>		
14.	Indian History Period-I	150 Marks Each
15.	Indian History Period-II	
16.	English History from 1714 A.D.	
17.	European History from 1789 A.D.	
18.	Islamic History Period-I	
19.	Islamic History Period-II	
<b>GROUP-C</b>		
20.	Pure Mathematics	150 Marks Each
21.	Applied Mathematics	
22.	Statistics	
<b>GROUP-D</b>		
23.	Physics	150 Marks Each
24.	Chemistry	
25.	Applied Chemistry	
26.	Botany	
27.	Zoology	
28.	Agriculture	
29.	Astronomy	
30.	Human Anatomy	
31.	Physiology	
<b>GROUP-E</b>		
32.	Ethics & Psychology	150 Marks Each
33.	Logic and Elements of Philosophy	
34.	Islamiat	
35.	Economics	
36.	Political Science	
37.	Criminal Law	
38.	Civil Law	
39.	Geography	
40.	International Relations	
41.	Commerce Comprising: (a) Industrial and Commercial Organisation (b) Industrial and Commercial Law (c) Statistics	
42.	Public Administration	
43.	Sociology	
44.	Social Work	
45.	Geology	
46.	Journalism/Mass Communication	

**NOTE:** All the papers shall be of three hours duration.

4. If a candidate's handwriting is not easily legible a deduction which may considerable be made on this account from the total marks secured by him.
5. Credit will be given for good English including orderly, effective, and exact expression combined with due economy of words, in all subjects of the examination and not only subject which are especially devoted to English.
6. Name of candidates who qualify shall be arranged in order of merit according to the aggregate marks obtained in the examination.

**NOTE:** In the event of a tie, the order of merit shall be determined in accordance with the highest marks secured in the viva voce. If the marks in the viva voce of the candidate, who tie, be equal, then the order of merit shall be decided in accordance with the highest marks obtained by such candidate in the aggregate of compulsory subjects.

# DETAILED SYLLABUS

## **COMPULSORY SUBJECTS**

1. **(a) ENGLISH:**  
This paper is intended to test the candidate's command of the English language and may include précis writing, usage of idioms, etc.
- (b) ENGLISH ESSAY:**  
An essay to be written in English on one of several specified subjects and is intended to test the candidate's ability to compose.
2. **(a) ESSAY IN URDU/SINDHI/PUSHTO/BALOCHI/BRAHUI / PUNJABI:**  
This paper is intended to test his candidate's command of the language concerned.
- (b) GENERAL PAPER IN URDU/PUNJABI/SINDHI/PASHTO/BALUCHI / BRAHUI:**  
This paper is intended to test the ability of the candidate's to write the language fluently and to translate from English into it. Candidates will be expected to have a grasp of the language and to understand poetry and prose, knowledge of literature as such will not for part of this paper.
3. **GENERAL KNOWLEDGE INCLUDING EVERYDAY SCIENCE:**  
This paper is intended to test the candidate's knowledge of current world affairs and also of broad facts of historical, political geographical and economics importance. A section will be included to test the candidate's knowledge and understanding of matters of everyday observation and experience in this scientific aspect. 70 marks will be allowed for General Knowledge and 30 marks for Everyday Science.
4. **ISLAMIC AND PAKISTAN STUDIES:**  
The candidate should be able to answer the questions on the following topics:
  1. Shariat-i-Islam and Arkan-i-Islam.
  2. Holy Prophet's life.
  3. Pakistan's Movement and Historical Feature of Pakistan.
5. **VIVA VOCE:**  
The viva voce will be to test the personal qualities of the candidates. This examination will be in matters of general interest and is intended to test candidates' alertness, intelligence and general outlook. Consideration will also be paid to the bearing and physique of the candidates.

## **OPTIONAL SUBJECTS**

### **GROUP-A**

#### **LANGUAGE AND LITERATURE**

1. **ENGLISH LITERATURE, PERIOD-I, 1780-1832**  
Sectt, Wordsworth Lamb, Keats, Shelley, Byron and Jane Austen.
2. **ENGLISH LITERATURE PERIOD-II, 1832-1901**  
Carlyle, Dickens Thackeray, Tenyson, Browing, Matho, Arnold and Thomas Hardy.

**Note:** Special attention should be paid to the authors name and a candidate will be expected to be familiar with some of their works. A candidate will also be expected to have studied the literary history of this period and to have done some independent reading outside the author's name. In making the paper importance will be attached to evidence of the wide reading and independent judgement.

3. **ARABIC** 4. **PERSIAN** 5. **FRENCH** 6. **SANSKRIT** 7. **LATIN** 8. **GERMAN**  
Translation from the language into the English and from English into the language.

9. **HISTORY OF URDU LITERATURE**  
Candidates will be expected to know the best known works in the language and to possess knowledge of the History of the Literature and such knowledge of general social history as well, enable them to understand the literature.
10. **ARABIC LITERATURE, PERIOD-I**  
(i) Pre-Islamic Poetry.  
(ii) The Holy Quran.  
(iii) Tafsir Literature.  
(iv) Evolution of Hedith Literature.  
(v) Origin and Development of early prose.  
(vi) Omayyad period poets and prose writers.
11. **ARABIC LITERATURE, PERIOD-II**  
(i) Abbasid period poets, scientists, prose writers, geographers, historians and journalists etc.  
(ii) Arabic Literature in Spain poets, prose writers, geographers, historians, philosophers and medical writers, etc.
12. **PERSIAN LITERATURE PERIOD-I**  
Upto 1550 A.D.
13. **PERSIAN LITERATURE PERIOD-II**  
After 1500 A.D. including the literature produced in the Indo-Pak Sub-continent.
- Note:** Candidates will also be expected to answer questions regarding the cultural background of Persian Literature in both above periods.

## **GROUP - B** **HISTORY**

14. **INDIAN HISTORY PERIOD-I**  
India from the first Arian settlement to the end of 1526 A.D. Questions may also be set on the History of Buddhism outside India.
15. **INDIAN HISTORY PERIOD-II**  
India from 1527 to 1857
16. **ENGLISH HISTORY FROM 1714 A.D.**  
Standard same as for Degree Examination
17. **EUROPEAN HISTORY FROM 1780 A.D.**  
Standard same as for Degree Examination
18. **ISLAMIC HISTORY PERIOD-I**  
i. Pre-Islamic Arabia.  
ii. The Holy Prophet and the orthodox Caliphs.  
iii. The Omayyad Period.
19. **ISLAMIC HISTORY PERIOD-II**  
i. Abbasid Period.  
ii. Muslim Rule in Span.

## **GROUP - C** **MATHEMATICS**

20. **PURE MATHEMATICS**  
Standard same as for degree examination.
21. **APPLIED MATHEMATICS**  
Standard same as for degree examination.
22. **STATISTICS**  
Standard same as for degree examination.

## **GROUP – D** **SCIENCE**

23. **PHYSICS**  
Mechanics and properties of the Matters, Sound, Heat, Light, Magnetism and electricity as for degree examination.
24. **CHEMISTRY**  
Chemistry paper will include all the three sections (A) Inorganic (B) Physical and (C) Organic Chemistry each carrying equal marks. The standard is the same as for degree examination.
25. **APPLIED CHEMISTRY**  
Chemical Plant, Chemical Engineering, Ceramics, Oils, Sugar, leather, Soap and Toilet Products paper and Cellulose derivatives, Food preservation and Milk Products, Rosin and Turpentine, Paints and Varnishes Coal Carbonization and Road Tars, Fermentation Industries, Water purification, Waste disposal starch and Allied Products, Heavy Chemicals, Fertilizer Matches.
26. **BOTANY**  
Standard Same as for degree Examination.
27. **ZOOLOGY**  
Standard Same as for degree Examination.
28. **AGRICULTURE**  
Standard Same as for degree Examination.
29. **ASTRONOMY**  
Standard Same as for degree Examination.
30. **HUMAN ANATOMY**  
Standard Same as for degree Examination.
31. **PHYSIOLOGY**  
Standard Same as for degree Examination.

## **GROUP – E** **MISCELLANEOUS**

32. **ETHICS AND PSYCHOLOGY**  
Standard same as for degree Examination.
33. **LOGIC AND ELEMENTS OF PHILOSOPHY**  
Logic will cover all the topics usually discussed in deductive and inductive logic including the Categories and the predicable. The Reduction of Syllogisms, different kinds of Syllabics and Quantitative Determination, Questions may be set not only on points of doctrine but also on the logical analysis of arguments.
1. The Problem of Philosophy, its relation with common sense, Science, and Religion. The Method of Philosophy and Divisions of Philosophy.
  2. Theories of knowledge Sceptionism, Realism, Intuitionism, Pragmatism.
  3. Theories of Boing-Dualism, Monism-Pluralism Materialism, Spiritualism, Neutral Monism, Emergent Evolution.
34. **ISLAMIAT**  
**The Candidates will be expected to have a reasonably good knowledge of Quran, Hadith and Fiqah. They Should be able to answer questions on the following subjects:**
- a. Shariat-i-Islam and Arkan-i-Islam.
  - b. Holy Prophet's life.
  - c. History of the Khulpha-i-Rashideen.
- The Study of the following books is recommended:**
- i. Spirit on Islam by Amir Ali.
  - ii. Sirat-un-Nabi by Shibli Numani.
  - iii. Khutbat-i-Madaras by Syed Suleman Nadvi.
  - iv. The early Caliphate by Muhammad Ali.
35. **ECONOMICS**  
Standard Same as for degree Examination.

36. **POLITICAL SCIENCE**  
Standard Same as for degree Examination.
37. **CRIMINAL LAW**  
The Pakistan Penal Code. The Evidence Act, The Criminal Procedure Code.
38. **CIVIL LAW**  
The Evidence Act. The Civil procedure Code. The limitation Act.  
**Note:** For Paper in subject (37) and (38) bare copies of the relevant Acts will be provided.
39. **GEOGRAPHY**  
General and political Geography of the world. A Special knowledge of the geography of Pakistan, India and adjoining countries will be expected, contours and elementary principles of Land Surveying questions on Physical and Economic geography may be set.
40. **INTERNATIONAL ELATIONS**
1. **European and USA Affairs since, 1919 with special reference to the following topics:**
    - a. The Versailles settlement.
    - b. The League of Nations and UNO.
    - c. Soviet Foreign Policy.
    - d. The Second World War.
    - e. Foreign Policy of U.S.A.
    - f. Fascism and National Socialism.
    - g. The Current International Situation.
  2. **Eastern Affairs since 1919 with special reference to the following topics:**
    - a. The Expansion of Japan.
    - b. The Chinese Civil War.
    - c. The Freedom Movement in South-East Asia.
    - d. The Palestine Problem and the Arab States.
    - e. The Egyptian Nationalism.
    - f. Turkey and its Foreign Policy.
    - g. International Rivalries in Iran and Afghanistan.
  3. **Geographical aspects of International Relations.**
41. **COMMERCE COMPRISING.**
1. Industrial and Commercial Organization.
  2. Industrial and Commercial Law.
  3. Statistics
42. **PUBLIC ADMINISTRATION**  
Legal and institutional setting, principles of organization internal management and control, Personal management, fiscal management, Planning, Special problems in administration.
43. **SOCIOLOGY**  
Definition, Scope and methods of Sociology, Study of social problems population, rate relations, disorganization of families, crime etc. History of social thought etc. Social structures like Government, Family etc. Community and community organization with study of Ecology and group relationship, Family, Marriage and Population problems with special reference to social problems of Pakistan.
44. **SOCIAL WORK**  
Standard same as for degree examination.
45. **GEOLOGY**  
Standard same as for degree examination.
46. **JOURNALISM/MASS COMMUNICATION**  
Standard same as for degree examination.

DIRECTOR EXAMINATIONS  
BALOCHISTAN PUBLIC SERVICE  
COMMISSION

# **BALUCHISTAN PUBLIC SERVICE COMMISSION**

Samungli Road, Quetta Cantt.

## **BALUCHISTAN CIVIL SERVICE (EXECUTIVE BRANCH)** **COMPETITIVE EXAMINATION**

1. Each candidate should consult the conditions and syllabus enclosed herewith and give his option in the columns provided below. This sheet should be attached with the application.
2. Each candidate should give his option for language paper of the compulsory subject.

### **COMPULSORY SUBJECT**

<b>NAME OF THE COMPULSORY SUBJECT</b>	<b>OPTION</b>
<b>GENERAL PAPER AND ESSAY IN: Urdu/ Punjabi/ Sindhi/ Pashto/ Balochi/ Brahui.</b>	.....

3. Each candidate should select and give three optional subjects in which he intends to appear in the above examination.

### **OPTIONAL SUBJECTS**

<b>S.NO.</b>	<b>GROUP</b>	<b>OPTIONAL SUBJECTS IN WHICH THE CANDIDATE INTENDS TO APPEAR</b>
1.		
2.		
3.		

### **CHOICE ( PREFERENCE ) IN CASE OF ASSISTANT COMMISSIONER/ SECTION OFFICER**

#### **NAME OF POST:**

1st Preference: \_\_\_\_\_

2nd Preference: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Candidate)

Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_