



# **BALUCHISTAN PUBLIC SERVICE COMMISSION**

Samungli Road, Quetta Cantt.

## **Syllabus for the post of Professor (B-20) in Urology in the Health Department** **&** **Syllabus for the post of Associate Professor (B-19) in Urology in the Health Department**

**Advt. No. : 03/2023**

### **Qualification:**

- i. MBBS or equivalent qualification recognized/registered by the PMC.
  - ii. FCPS/MS/MD in the respective specialty OR other equivalent qualification in the relevant specialty recognized/registered by the PMC.
  - iii. Three year teaching experience as an Associate Professor in the respective specialty is essential. Provided that the total experience as Associate Professor and Assistant Professor shall not be less than eight year, OR nine year teaching experience as Assistant Professor.
  - iv. At least two research papers in the Standard Medical Journal.
- &**
- i. MBBS or equivalent qualification recognized/registered by the PMC.
  - ii. FCPS/MS/MD in the respective specialty OR other equivalent qualification in the relevant specialty recognized/registered by the PMC.
  - iii. Five year teaching experience as an Assistant Professor in the respective specialty.
  - iv. At least three research papers in the Standard Medical Journal.

### **Subjects:**

1. **Cognitive knowledge**
2. **Clinical Decision Making & Management Expertise**
3. **Cognitive Skills**
4. **Principles of Preoperative Assessment of the Surgical Patient**
5. **Emergency Urological Care**
6. **Renal Transplantation**
7. **Congenital and Developmental Abnormalities**
8. **Obstructive Disease of the Upper Urinary Tract**
9. **Obstructive Disease of the Lower Urinary Tract**
10. **Trauma**
11. **Urological Oncology**
12. **Voiding Disorders including Relevant Neuro-urology**
13. **Urinary and Genital Infections and Sexually Transmitted Disease**
14. **Systemic Diseases and Other Processes Affecting the Urinary Tract**
15. **Renovascular Hypertension**
16. **Andrology**
17. **Adrenal Diseases**
18. **Male Sexual Function and Dysfunction**
19. **Miscellaneous**

**NOTE: BOOKS ALREADY RECOMMENDED BY PMC WITH EMPHASIS ON ABOVE MENTIONED SUBJECTS.**